

Announcements:

Prelude: "I Need Thee Every Hour" – Jason Payne

Invocation

Hymn: #366 "Love Divine, All Loves Excelling".

CHRIST'S RETURN AND JUDGMENT

366 Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heaven, to
2 Breathe, O breathe thy lov - ing Spir - it in - to ev - ery
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing; all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion;
find the prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry.

This text and this tune occur in almost all English-language hymnals (though not always together). The transforming power of love motivates the unending praise of the life to come, and this fine Welsh tune (whose name means "delightful") gives us a foretaste of endless song.

TEXT: Charles Wesley, 1747, alt.
MUSIC: Rowland Hugh Prichard, 1831, alt.

HVRYDOL
8.7.8.7.D

CHRIST'S RETURN AND JUDGMENT

pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion; en - ter ev - ery trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Prayer of Confession

Assurance of Pardon

Response: In the Lord I'll be ever thankful; In the Lord I will rejoice! Look to God; do not be afraid. Lift up your voices; the Lord is near. Lift up your voices; the Lord is near.

Anthem #649 "Amazing Grace" arr. De Cou

Prayers of the People


*Hymn: #300 "We Are One in the Spirit"

THE CHURCH

We Are One in the Spirit 300


They'll Know We Are Christians by Our Love

Capo 1: (Em) (Bm) (Em)
Fm Cm Fm




1 We are one in the Spir - it; we are one in the Lord;
2 We will walk with each oth - er; we will walk hand in hand;
3 We will work with each oth - er; we will work side by side;
4 All praise to the Fa - ther, from whom all things come,

(Am) (Em)
B^bm Fm




we are one in the Spir - it; we are one in the Lord,
we will walk with each oth - er; we will walk hand in hand,
we will work with each oth - er; we will work side by side,
and all praise to Christ Je - sus, God's on - ly Son,

(Am) (Em)
B^bm Fm




and we pray that all u - ni - ty may one day be re - stored:
and to - geth - er we'll spread the news that God is in our land:
and we'll guard hu - man dig - ni - ty and save hu - man pride:
and all praise to the Spir - it, who makes us one:

Refrain (C) (Em)
D^b Fm



And they'll know we are Chris - tians by our love, by our

(Am) (Em) (Am) (Bm) (Em) (Am/E) (Em)
B^bm Fm B^bm Cm Fm B^bm/F Fm



love; yes, they'll know we are Chris - tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.

TEXT and MUSIC: Peter Scholtes, 1966
Text and Music © 1966 F.E.L. Publications, assigned 1991 to The Lorenz Corp.

THEY'LL KNOW WE ARE CHRISTIANS
7.6.7.6.8.6 with refrain

Scripture Reading: John 14:15-21

Sermon: "A Spirit for the Times"

Affirmation of Faith

Peace

Offering

Doxology "Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen."

*Hymn: #269 "Lead On, O King Eternal"

JESUS CHRIST: ASCENSION AND REIGN

269 Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-forth in fields of con - quest your tents shall be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing wher - e'er your face ap - pears;

Through days of prep - a - ra - tion your grace has made us strong,
for not with swords' loud clash - ing, nor roll of stir - ring drums;
your cross is lift - ed o'er us; we jour - ney in its light.

and now, O King e - ter - nal, we lift our bat - tle song,
with deeds of love and mer - cy the heav - en - ly king - dom comes.
The crown a - waits the con - quest; lead on, O God of might!

Not everything that looks like a battle ends up being one. This text, written for a seminary graduation, works well with its martial tune in the first stanza; but later stanzas turn from such imagery and focus on "deeds of love and mercy" and courage for life's journey.

TEXT: Ernest W. Shurtleff, 1888, alt.
MUSIC: Henry Thomas Smart, c. 1835

LANCASHIRE
7.6.7.6.D
(this tune in a higher key, 233)

Benediction

Postlude: “Praise the Lord! Ye Heavens Adore Him” – Anna Laura Page