A Sower Came from Ancient Hills



seed blood-red where he i CD broad: trod, sky, and deep - er his field, As once you sowed the he sowed his ten still thou - sand life was <u>-</u> truth of cause he hu bur - ied

man hearts; his

Ω

God hope was

the word Seed. б of. God. God. O

D7

im - plant your Word in And some who then, then, Ħ. a - top lis - tened would not Jo - seph's wait - ing gar - den bar - ren

self

the

Seed

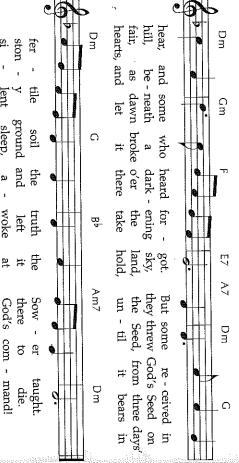
glow - ing

word

and deed,

die.

those who watched him



Cuitar chords do not correspond with keyboard harmony.

fruit - ful

ı

ient

sieep, lives

وم ا

woke

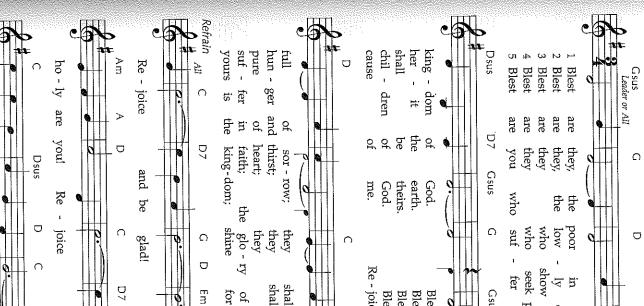
har - vest

hun - dred - fold

All three synoptic gospels record both the telling and the explanation of Jesus' parable of the Sower (Matthew 13:3–8, 18–23/Mark 4:3–8, 14–20/Luke 8:5–8, 11–15). Because the seed equals "the word," Jesus

TEXT: Herman G. Stuempfle Jr., 1998 (as the Word made flesh) becomes the Seed in this expansion of the parable.

Blest Are The



This hymn paraphrases the Beatitudes (Matthew 5:1–12), the ope Mount. Similar words of blessing also occur in the Sermon on the reverse worldly values and offer a new understanding of God's v

Yours

ß.

the

king-dom of

God!

SEACHRIST