Sixteenth Sunday after Pentecost

September 20, 2020

## GATHERING

Announcements and Greeting

*Prelude*: Reflection on "How Great Thou Art" Invocation

Brian Glycannon

\*Hymn: #81 "Glorious Things of Thee Are Spoken"

- Glorious things of thee are spoken, Zion, city of our God.
   God, whose word cannot be broken, formed thee for a blest abode.
   On the rock of ages founded, what can shake thy sure repose?
   With salvation's walls surrounded, thou may'st smile at all thy foes.
- Round each habitation hovering, see the cloud and fire appear for a glory and a covering, showing that the Lord is near. Thus deriving from their banner Light by night and shade by day, Safe they feed upon the manna Which God give them when they pray.
- 3. See, the streams of living waters, springing from eternal love, well supply thy sons and daughters and all fear of want remove.
  Who can faint while such a river ever flows, their thirst to assuage? Grace, so like the Lord the giver, never fails from age to age.

Prayer of Confession

Assurance of Pardon

**\*Response**: In the Lord I'll be ever thankful; In the Lord I will rejoice! Look to God: do not be afraid. Lift up your voices; the Lord is near. Lift up your voices; the Lord is near. (#654)

## **PROCLAIMING GOD'S WORD**

Anthem: "My God and I" H. B. Sergei This anthem is dedicated to the glory of God and in honor of the 100th birthday of Betty Taylor.

Prayers of the People and Lord's Prayer

Hymn: #800 "Sometimes a Light Surprises" (see insert)

Scripture Reading: Exodus 16:13-27

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat. <sup>16</sup>This is what the LORD has commanded: 'Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents." <sup>17</sup>The Israelites did so, some gathering more, some less. <sup>18</sup>But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed. <sup>19</sup>And Moses said to them, "Let no one leave any of it over until morning." <sup>20</sup>But they did not listen to Moses, some left part of it until morning, and it bred worms and became foul. And Moses was angry with them. <sup>21</sup>Morning by morning they gathered it, as much as each needed, but when the sun grew hot, it melted.

<sup>22</sup>On the sixth day they gathered twice as much food, two omers apiece. When all the leaders of the congregation came and told Moses, <sup>23</sup>he said to them, "This is what the LORD has commanded: "Tomorrow is a day of solemn rest, a holy sabbath to the LORD; bake what you want to bake and boil what you want to boil, and all that is left over put aside to be kept until morning" <sup>24</sup>So they put it aside until morning, as Moses commanded them, and it did not become foul, and there were no worms in it. <sup>25</sup>Moses said, "Eat it today, for today is a sabbath to the LORD; today you will not find it in the field. <sup>26</sup>Six days you shall gather it; but on the seventh day, which is a sabbath, there will be none."

#### Sermon: Our Daily Bread

# **RESPONDING TO GOD'S WORD**

\*Affirmation of Faith - Apostles Creed (see insert)

The Peace of Christ Offering of Tithes and Gifts

\*Hymn: #509 "All Who Hunger, Gather Gladly" (see insert) \*Benediction Silent Prayer (be seated)

Postlude:

"To Go Be the Glory"

Victor Johnson

The End of Worship The Beginning of Service

\*Those who wish may stand Rev. Robert W. Birch, Minister Mrs. Dianne Yuninger, Organist/Choir Director

VISITORS AND MEMBERS: WELCOME! During the offertory the Friendship Book will be passed from the end of the pew. Please sign it and indicate other information as appropriate. Pass the book back down the pew and notice the names of the other worshippers. Greet one another warmly after the service.

### **WORSHIP HOUR INFORMATION:**

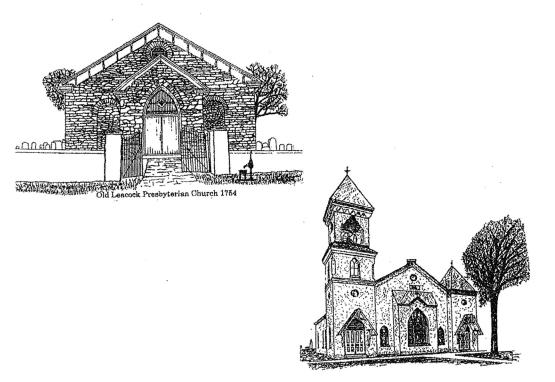
It is an ancient Scottish custom for the pulpit Bible to be brought into the sanctuary and placed by a layperson before the service begins.

The Sanctuary Flowers are in Loving Memory of Betty Taylor who would have celebrated her One Hundredth Birthday today Given by her daughters Dianne & Lois and their families

**PRAYERS OF THE CONGREGATION:** PRAYER FAMILY THIS WEEK: **Keo & Khamtanh Phongxaysanith** 

Leacock Presbyterían Church

First met in Leacock Township in 1724, recognized by the Synod in 1740, moved to Paradise in 1840.



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